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| ***A G E N D A*** |

1. **CALL TO ORDER- CHAIRMAN JAY THOMPSON**
2. **ROLL CALL – ALL PRESENT\_\_\_\_\_\_\_ ABSENT\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
3. **PUBLIC HEARING TO REMOVE CERTAIN PARCELS LOCATED WITHIN AN INDUSTRIAL PARK IN AUTAUGA COUNTY**
4. **COMMENTS AND DISCUSSIONS**
5. **ADJOURN MEETING**